REG. OFFICE: 1214-1216, 12th Floor, DSCCSL(53E), Road 5E, Block 53, Nr. Grand Mercure Hotel, zone 5, DTA, Gift City Gandhinagar-382355, Gujarat CORPORATE \& COMMUNICATION OFFICE ADDRESS: 407, The Grand Mall, Opp. SBI Zonal Office, Ambawadi, Ahmedabad, Gujarat - 380015. Telephone: +91-79-40-222-666 , Fax: +91-79-40-222-699, Email: info@airanfinstocks.com

| Investor Complaint Data by Depository Participant |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data for month ending- March 2024 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Pending at m | end of the | Average |
| Sr. No. | Received from |  | Received during the month | Total Pending | Resolved* | Pending for less than 3 months | Pending for more than 3 month | timen (in days) |
| 1 | Directly from Investors | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | SEBI (SCORE S) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Depositories | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Other Sources (if any) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Grand Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


| Trend of monthly disposal of complaints |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Month | Carried forward from previous month | Received | Resolved* | Pending** |
| 1 | April, 2023 | 0 | 0 | 0 | 0 |
| 2 | May, 2023 | 0 | 0 | 0 | 0 |
| 3 | June, 2023 | 0 | 0 | 0 | 0 |
| 4 | July, 2023 | 0 | 0 | 0 | 0 |
| 5 | Aug, 2023 | 0 | 0 | 0 | 0 |
| 6 | Sep, 2023 | 0 | 0 | 0 | 0 |
| 7 | Oct, 2023 | 0 | 0 | 0 | 0 |
| 8 | Nov, 2023 | 0 | 0 | 0 | 0 |
| 9 | Dec, 2023 | 0 | 0 | 0 | 0 |
| 10 | Jan, 2024 | 0 | 0 | 0 | 0 |
| 11 | Feb, 2024 | 0 | 0 | 0 | 0 |
| 12 | March, 2024 | 0 | 0 | 0 | 0 |

*Should include complaints of previous months resolved in the current month, if any.
**Should include total complaints pending as on the last day of the month, if any.
${ }^{\wedge}$ Average resolution time is the sum total of time taken to resolve each complaint in the current month divided by total number of complaints resolved in the current month.

| Trend of annual disposal of complaints |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Year | Carried forward from <br> previous Year | Received <br> during <br> the year | Resolved <br> during <br> the year | Pending at the <br> end of the year |  |  |  |
| 1 | $2017-18$ | 0 | 0 | 0 |  |  |  |  |
| 2 | $2018-19$ | 0 | 0 | 0 |  |  |  |  |
| 3 | $2019-20$ | $2020-21$ | 0 | 0 | 0 |  |  |  |
| 4 | $2021-22$ | 0 | 0 | 0 | 0 |  |  |  |
| 5 | $2022-23$ | 0 | 0 | 1 | 0 |  |  |  |
| 6 | $2023-24$ | 0 | 0 | 0 | 0 |  |  |  |
| 7 |  | 0 | 1 | 0 | 0 |  |  |  |
|  |  |  |  | 0 | 0 |  |  |  |

